EXHIBIT A

| _ | |
|----|-------------------------------------------------|
| 1 | IN THE UNITED STATES DISTRICT COURT |
| 2 | FOR THE SOUTHERN DISTRICT OF TEXAS |
| 3 | BROWNSVILLE DIVISION |
| 4 | CASE NUMBER: 1:18-CV-68 |
| 5 | STATE OF TEXAS, et al., |
| 6 | Plaintiffs, |
| 7 | vs. |
| 8 | UNITED STATES OF AMERICA, et al., |
| 9 | Defendants, |
| 10 | and |
| 11 | KARLA PEREZ, et al., |
| 12 | Defendant-Intervenors, |
| 13 | and |
| 14 | STATE OF NEW JERSEY, |
| 15 | Defendant-Intervenor. |
| 16 | IT IS STIPULATED AND AGREED by and |
| 17 | between the parties that the deposition of |
| 18 | Gretel Felton may be taken before Angela Smith |
| 19 | McGalliard, RPR, CRR, CCR, at the offices of |
| 20 | the Alabama Attorney General, at 501 Washington |
| 21 | Ave., Montgomery, Alabama 36104, on the 12th |
| 22 | day of September, 2019. |
| 23 | DEPOSITION OF GRETEL FELTON |
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Page 1

1 IT IS FURTHER STIPULATED AND AGREED 2 that the signature to and the reading of the 3 deposition by the witness is not waived, the 4 deposition to have the same force and effect as 5 if full compliance had been had with all laws 6 and rules of Court relating to the taking of 7 depositions. IT IS FURTHER STIPULATED AND AGREED 8 9 that it shall not be necessary for any 10 objections to be made by counsel to any 11 questions except as to form or leading 12 questions, and that counsel for the parties may 13 make objections and assign grounds at the time 14 of the trial, or at the time said deposition is 15 offered in evidence, or prior thereto. 16 IT IS FURTHER STIPULATED AND AGREED 17 that the notice of filing of the deposition by 18 the Commissioner is waived. 19 20 21 22 23 Page 2

| 1 | * * * * * * * * * * |
|----|---------------------------------------------|
| 2 | INDEX |
| 3 | EXAMINATION |
| 4 | PAGE LINE |
| 5 | By Ms. Perales 7 18 |
| 6 | By Mr. Disher 165 14 |
| 7 | DEFENDANT'S EXHIBITS |
| 8 | PAGE LINE |
| 9 | Defendant's Exhibit 1 - Notice of |
| 10 | Deposition |
| 11 | Defendant's Exhibit 2 - Felton resume 17 22 |
| 12 | Defendant's Exhibit 3 - Declaration |
| 13 | signed by G. Felton, |
| 14 | August 7, 2019, with |
| 15 | previous declaration |
| 16 | attached |
| 17 | Defendant's Exhibit 4 - Portion of |
| 18 | Modified Adjusted Gross |
| 19 | Income manual - Bates 354 |
| 20 | to 425 47 19 |
| 21 | Defendant's Exhibit 5 - |
| 22 | Spreadsheets for |
| 23 | individuals with DACA |
| | |
| | Page 3 |

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| 1 | designation | 22 |
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| 2 | Defendant's Exhibit 6 - Subpoena | |
| 3 | duces tecum 145 | 9 |
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| 4 | CASE NUMBER: 1:18-CV-68 |
| 5 | STATE OF TEXAS, et al., |
| 6 | Plaintiffs, |
| 7 | vs. |
| 8 | UNITED STATES OF AMERICA, et al., |
| 9 | Defendants, |
| 10 | and |
| 11 | KARLA PEREZ, et al., |
| 12 | Defendant-Intervenors, |
| 13 | and |
| 14 | STATE OF NEW JERSEY, |
| 15 | Defendant-Intervenor. |
| 16 | BEFORE: |
| 17 | Angela Smith McGalliard, |
| 18 | Commissioner. |
| 19 | APPEARANCES: |
| 20 | TODD L. DISHER, ESQUIRE, of OFFICE OF |
| 21 | THE ATTORNEY GENERAL OF TEXAS, P.O. Box 12548, |
| 22 | Austin, Texas 78711, appearing on behalf of the |
| 23 | Plaintiffs. |
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| | Page 5 |

| 1 | JAMES WALKER, ESQUIRE, of U.S. |
|----|------------------------------------------------|
| 2 | DEPARTMENT OF JUSTICE, P.O. Box 868, |
| 3 | Washington, D.C. 20044, appearing on behalf of |
| 4 | the Defendants. |
| 5 | WINFIELD J. SINCLAIR, ESQUIRE, of |
| 6 | OFFICE OF THE ATTORNEY GENERAL OF ALABAMA, 501 |
| 7 | Washington Ave., Montgomery, Alabama 36104, |
| 8 | appearing on behalf of the Deponent. |
| 9 | JEREMY HOLLANDER, ESQUIRE, of OFFICE |
| 10 | OF THE ATTORNEY GENERAL OF NEW JERSEY, 25 |
| 11 | Market Street, 8th Floor, Trenton, New Jersey |
| 12 | 08625, appearing by telephone on behalf of the |
| 13 | Defendant-Intervenor. |
| 14 | NINA PERALES, ESQUIRE, of MALDEF, 110 |
| 15 | Broadway, Suite 300, San Antonio, Texas 78205, |
| 16 | appearing on behalf of the |
| 17 | Defendant-Intervenors. |
| 18 | RAMON A. SOTO, ESQUIRE, of MALDEF, |
| 19 | 110 Broadway, Suite 300, San Antonio, Texas |
| 20 | 78205, appearing on behalf of the |
| 21 | Defendant-Intervenors. |
| 22 | ALSO PRESENT: Bo Offord, Esq. |
| 23 | * * * * * |
| | |
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| 1 | I, Angela Smith McGalliard, |
|----|-------------------------------------------------|
| 2 | Registered Professional Reporter, Certified |
| 3 | Realtime Reporter and Certified Shorthand |
| 4 | Reporter, of Pike Road, Alabama, acting as |
| 5 | Commissioner, certify that on this date, as |
| 6 | provided by the Federal Rules of Civil |
| 7 | Procedure and the foregoing stipulation of |
| 8 | counsel, there came before me at the offices of |
| 9 | the Alabama Attorney General, 501 Washington |
| 10 | Ave., Montgomery, Alabama 36104, beginning at |
| 11 | 9:22 a.m., Gretel Felton, witness in the above |
| 12 | cause, for oral examination, whereupon the |
| 13 | following proceedings were had: |
| 14 | GRETEL FELTON, |
| 15 | being first duly sworn, was examined and |
| 16 | testified as follows: |
| 17 | EXAMINATION |
| 18 | BY MS. PERALES: |
| 19 | Q. Good morning. |
| 20 | A. Good morning. |
| 21 | Q. My name is Nina Perales, and I am |
| 22 | one of the attorneys in this litigation. I |
| 23 | represent the group of people in the case known |
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| 1 | Q. Of course. |
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| 2 | A. Of course, that's just the MAGI |
| 3 | that we're talking about that are in the new |
| 4 | system. |
| 5 | Q. Okay. Were there any documents |
| 6 | that were requested in the subpoena duces tecum |
| 7 | that exist but that you weren't able to bring |
| 8 | today? |
| 9 | MR. SINCLAIR: Object to the |
| 10 | form. |
| 11 | MR. DISHER: And I'll just add to |
| 12 | that one, just so there's clarity, I do I |
| 13 | understand, perhaps, that there are some |
| 14 | additional documents that are going through the |
| 15 | security review process. Those are not the |
| 16 | documents that were in Ms. Felton's possession, |
| 17 | custody, or control, and those are not |
| 18 | documents that she relied on to form the |
| 19 | opinions expressed in her declaration. But |
| 20 | there may very well be additional documents |
| 21 | that are still going through the security |
| 22 | review process. |
| 23 | MS. PERALES: Okay. Thank you. |
| | |
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| 1 | REPORTER'S CERTIFICATE |
|-----|-------------------------------------------------|
| 2 | STATE OF ALABAMA, |
| 3 | MONTGOMERY COUNTY, |
| 4 | I, Angela Smith McGalliard, Registered |
| 5 | Professional Reporter, Certified Realtime |
| 6 | Reporter, Certified Court Reporter and |
| 7 | Commissioner for the State of Alabama at Large, |
| 8 | do hereby certify that the above and foregoing |
| 9 | proceeding was taken down by me by stenographic |
| 10 | means, and that the transcript was produced by |
| 11 | computer aid under my supervision, and that the |
| 12 | foregoing represents a true and correct |
| 13 | transcript of the proceedings occurring on said |
| 14 | date and at said time. |
| 15 | I further certify that I am neither of |
| 16 | kin nor of counsel to the parties to the |
| 17 | action; nor in any manner interested in the |
| 18 | result of said case. |
| 19 | Signed the 26th day of September, 2019. |
| 2 0 | Clarella moth Marblish |
| 21 | Angela Smith McGalliard |
| | ANGELA SMITH MCGALLIARD, RPR, CRR, CCR |
| 22 | AL CCR Lic. No. 98, Expires 9/30/20 |
| | Notary Expiration 8/13/2023 |
| 23 | |
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